The Santa Rosa County School Board solicits a submission as listed in this request for bid. All terms and conditions below are a part of this bid request, and no bids will be accepted unless all these terms and conditions have been met, unless superseded by the bid specification. Rights are reserved to reject any and all bids and to waive technicalities. Bids not submitted in accordance with this bid request will be rejected.

GENERAL TERMS AND CONDITIONS

1. The purchasing department will be the point of contact for this bid, unless otherwise noted in the bid specifications. Under no circumstances are the superintendent of schools, board members, school administrators or any other school board employee to be contacted concerning this bid until after award. Any such contact may result in bid disqualification.

2. Price, quality, specifications, payment discounts, warranty, travel time for warranty service, ability to provide service and time of guaranteed delivery will be the determining factors in the awarding of this bid.

3. Bid price shall be the delivered and unloaded price to the designated point according to the purchase order. *** Collect shipments will be refused ***

4. Bids may be awarded or rejected in whole or item by item, with rights being maintained to make joint awards if in the best interest of the district. The Santa Rosa County School Board will retain all copyright and patent rights that may be created by the contract resulting from this bid. These rights are to include, but are not to be limited to written works, computer software and mechanical devices that are created as a requirement of this bid.

5. Enough detail is given in the bid to describe the item being bid, although not written, full manufacturer's specifications are implied. Manufacturer's specifications take precedent over information within this bid if any discrepancy exists. Manufacturer's literature is available from the office of the Purchasing Agent upon request.

6. Any manufacturer's name, trade name, brand name, information and/or catalog numbers listed in a specification are for information only in order to describe and establish general quality levels, not to limit competition. Such references are not intended to be restrictive. The bidder may offer any brand for which authorized to represent, which meets or exceeds the specifications for any and all items. If bids are based on equivalent products, indicate on the bid form the manufacturer's name and number and indicate any deviations from the specifications. IMPORTANT NOTE: If bidding an alternate, complete manufacturer's literature, giving full description of the alternate being bid, must be submitted. Failure to submit manufacturer's descriptive literature when bidding an alternate can result in bid rejection for failing to comply with bid instructions. Any bid lacking written indication of intent to quote an alternate brand will be considered and received as a bid in complete compliance with the specifications as listed in the bid. If upon receipt it is found not to meet specifications, payment will not be made and the item will be returned at the bidders expense.

7. For Service and Term contracts, the board reserves the right to provide all services internally, and similar goods and services may be procured through a general contractor or other existing contract. The board also reserves the right to separately bid out large purchases of similar goods and services.

8. In the event more than one bid is submitted for a line item, please indicate the alternate item by inserting "ALT" after the unit price.

9. In the event of an error in extending the total cost of an item, the total price submitted will prevail.

10. Sealed bids must be submitted by hand delivery or mail only as noted in the bid specifications. Bids by telephone, fax or e-mail will not be accepted. Only those submitting a bid or a bid marked "NO BID" will be retained on the bid mailing list. No Bids may be sent via mail, e-mail or fax.

11. The bid opening shall be public and at the time noted in the bid specifications.

12. Tie bids will be awarded to the bidder with the earliest postmark or if hand delivered, the earliest actual time noted or stamped on the envelope. It is the bidders responsibility to insure the actual date and time are noted on the envelope. The only exception to this rule is if the tie bids are between an out of state company and a company headquartered in Florida, the Florida company will prevail.
14. A notice of intended decision will be posted in the office of the Purchasing Director one week prior to award. A notice of intended decision will be furnished only to bidders who supply a self addressed, stamped envelope with their bid or by downloading from the purchasing department internet web site at http://www.santarosa.k12.fl.us/purchasing. Bidders and interested parties may examine the bid tabulations and files during normal business hours (public record) after bids have been awarded.

15. Rights are reserved to purchase additional quantities at bid price.

16. Payment will not be made until an order is completed in full.

17. The successful bidder will allow duly authorized representatives of the board, the Auditor General of the State of Florida, the Comptroller General of the United States, or other authorized representatives access to any books, documents, papers, and records of the bidder which are directly pertinent to this contract for the purpose of making audits, examinations, excerpts, and transcriptions.

18. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of preceding under Chapter 120, Florida Statutes. All contact in this regard to be made exclusively with the purchasing department.

19. (Service bids only) Insurance required to be carried shall include:

   A. Insurance

   1) The Company shall furnish proof of the following insurance to the Board by Certificate of insurance.

   2) The Certificate of Insurance shall state that the Board, its members, officers, elected officials, employees, agents and volunteers are additional insureds under the policy or policies.

   3) The Company shall provide Certificates of Insurance to the District’s Risk Manager at 8056 Canal St., Milton, FL, 32570 prior to the start of any work under this contract.

   4) The Companies insurers shall provide thirty (30) days advance written notice via certified mail in the event of cancellation of any insurance program required by this contract.

   5) All insurance policies shall be issued by companies either of the following qualifications:

   6) The company must be (1) authorized by subsisting certificates of authority by the Department of Insurance of the State of Florida or (2) an eligible surplus lines insurer under Florida Statutes. In addition, the insurer must have a Best’s Rating of “A” or better and a Financial Size Category of “VI” or better according to the latest edition of Best’s Key Rating Guide, Published by A.M. Best company. Or

   7) With respect only to Workers’ Compensation insurance, the company must be (1) authorized as a group self-insurer pursuant to Florida Statutes or (2) authorized as a commercial self-insurer fund pursuant to Florida Statutes.

   8) Workers’ Compensation Insurance. The Company shall maintain Workers’ Compensation coverage as required by Florida Statute 440, covering all Company employees employed in connection with this contract and Employers Liability Insurance with minimum limits of $500,000 per occurrence.

   9) Comprehensive General Liability Insurance. The Company shall procure and maintain for the life of the contract/agreement, Comprehensive Liability Insurance, Broad Form, including Products and Completed Operations Liability. This policy shall provide coverage for death, bodily injury, personal injury, or property damage that could arise directly or indirectly form performance of the contract. The coverage must be on an occurrence form basis with minimum limits of $500,000 per occurrence, combined single limit for bodily injury and property damage liability

   10) Business Automobile Liability. The Company shall procure and maintain, for the life of the contract/agreement Business Automobile Liability Insurance with minimum limits of $500,000 per occurrence, combined single limit for bodily injury liability and property damage liability. This coverage shall be on an “Any Auto” or “Comprehensive Form” policy. The coverage shall be on an occurrence form policy. In the event the Company does not own any vehicles, hired and non-owned coverage shall be provided in the amounts listed above.

   B. Indemnification / Hold Harmless

1) Company shall indemnify the Santa Rosa County School Board and to the fullest extent permitted by law, protect, defend, indemnify and hold harmless the Board, its agents, officers, elected officials, employees and volunteers from and against all claims, actions, liabilities, losses (including economic losses), and costs arising out of any actual or alleged;

2) Bodily injury, sickness, disease or death, or injury to or destruction of tangible property including the loss of use resulting there from, or any other damage or loss arising out of, or claimed to have resulted in whole or in part from any actual or alleged act or omission of the company or subcontractor, any directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable in performance of the work; or

3) Violation of law, statute, ordinance, governmental administration order, rule or regulation by the company in the performance of the work; or

4) Liens, claims or actions made by the Company or any subcontractor or other party performing the work.

5) The indemnification obligations hereunder shall not be limited to any extent on the amount, type of damages, compensation or benefits payable by or for the company or any subcontractor under workers’ compensation acts, disability benefit acts, other employee benefit acts or any statutory bar.

6) Any cost or expense, including attorney’s fees, incurred by the board to enforce the contract shall be borne by the company.

Direct all insurance inquiries to David Ford, Risk Manager, (850) 983-5007.

20. Other governmental agencies which qualify under School Board of Education Rule 6A-1.012(5) may purchase from this bid. This is also a joint bid with the Emerald Coast Purchasing Co-op who's members may also purchase from this bid at bid prices.

21. In accordance with Florida Statute 1011.14, funding is subject to availability of appropriated funds.
NOTE: Do not return this document with bid submission.
Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service, are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process.

Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employees will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by an employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Vendor's Signature _______________________________
1. This sworn statement is submitted to ________________________________
   (print name of public entity)

   by ________________________________
   (print individual's name and title)

   for ________________________________
   (print name of entity submitting sworn statement)

   whose business address: ____________________________________________

   __________________________________________

   And (if applicable its Federal Employer Identification Number (FEIN) is: ________________________________

   (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement): ________________

2. I understand that a "public entity crime" as defined in Paragraph 287.33(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision or any other state or of the United States. Including, but not limited to, any bid contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction or a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry or a plea of guilty or nolo contender.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
   a. A predecessor or successor of a person convicted of a public entity crime; or
   b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below, is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)

   ________ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (Attach a copy of the final order.)

I understand that the submission of this form to the contracting officer for the public entity identified in paragraph 1 (one) above is for that public entity only and, that this form is valid through December 31 or the calendar year in which it is filed. I also understand that I am required to inform the public entity prior to entering into a contract in excess of the threshold amount provided in section 287.017, Florida statutes for category two of any change in the information contained in this form.

______________________________________________________________  
Signature

Sworn to and subscribed before me this ______ day of ______, 20____.

Personally known: ______________________ or Produced Identification: ______________________

Type of Identification: ______________________ Notary Public - State of ______________________

Notary Signature: ______________________ Notary Stamp:

Form PUR 7068 (Rev. 06/18/92)
Santa Rosa County School Board  
RFB 03-15 Cafeteria Equipment

*** BID SPECIFICATIONS ***

All bids must be filed in the Purchasing Director’s office of the Santa Rosa County School Board, located at 6544 Firehouse Road, Milton Florida prior to 3:00 PM July 18, 2003 and clearly marked RFB 12-03, Cafeteria Equipment. The sealed bids will be publicly opened in the Purchasing Director’s office at 8:00 AM, July 21, 2003 to be acknowledged and referred to the Purchasing Director for tabulation. The notice of intended decision will be posted by 4:00 P.M. August 7, 2003. The award of the bid will be at the School Board meeting of August 14, 2003 or at a later date if additional study is required. Bidders and interested parties are invited and encouraged to attend both the bid opening and the bid award.

Bids may be awarded or rejected in whole or item by item, with rights being maintained to make joint awards if in the best interest of the district.

*IMPORTANT NOTE:* Complete manufacturer's literature, giving full description of the equipment being bid, must be submitted on all equipment. Failure to submit manufacturer's descriptive literature when bidding can result in bid rejection for failing to comply with bid instructions.

**Alternates:** Any bid lacking written indication of intent to quote an alternate brand will be considered and received as a bid in complete compliance with the specifications as listed in the bid. If upon receipt it is found not to meet specifications, payment will not be made and the item will be returned at the bidders expense.

**BID PRICE SHALL BE THE DELIVERED AND UNLOADED PRICE TO THE DESIGNATED POINT ACCORDING TO THE PURCHASE ORDER****Collect shipments will be refused****

Delivery to be FOB delivery point to: 1. Bagdad Elementary  
4512 Forsyth Street  
Bagdad, FL 32530  
***Delivery December 2003

2. Holley Navarre Primary (1 Item, Tilt Skillet)  
1955 Lowe Road  
Navarre, FL 32566  
***Delivery July 2003

*Quantities are estimated only except where noted as confirmed.

The brand names provided are for informational purposes only. Vendors are encouraged to bid any make and model that they are authorized to distribute.

Questions concerning this bid may be directed to: Shirley Molnari, Purchasing Agent for the Santa Rosa County School Board by phone or EMAIL: MOLNARS@MAIL.SANTAROSA.K12.FL.US.

1. **Stainless Steel, Manual Tilting, 30 Gallon Braising Pan** – solid one-piece welded heavy duty construction, with 9” pan depth. All exposed surfaces shall be of stainless steel. The cooking surface is at least 3/8” thick stainless steel clad plate fitted with clamped-on flat bar electric heating elements. Exterior finish to a bright high buff. Pan body shall tilt past vertical to assist in cleaning. A heavy gauge one piece cover with counterbalancing spring assisted actuator, designed to maintain the cover in an open or closed position. Unit to be thermostatically controlled to automatically shut off when desired temperature is reached and to turn on when product temperature falls below desired setting. Unit to have High Limit thermostat as a safety feature. One unit will need 208V electric and one unit natural gas. To include Options: Stainless steel legs, top, front, and sides. Wheels. Electric. Estimated Quantity - 2

Groen FPC/I
2. **Hot Serving Lines** – Hot Serving Unit – Constructed of 16 gauge, type 304 stainless steel, with all corners Heliarc welded, ground and polished to a uniform finish with rolled front and rear edge. Frame construction shall be of hi-tensile square aluminum tubing, 1 ¼”, 1” and 3” extruded, vertical radius corners. Frame sections are all welded construction, ground and polished to a uniform finish. Body is complete with front panel, end panels, a stainless steel sliding rear door covered in plastic laminate, and 8 5/8” rear apron of plastic laminate on .050 aluminum. Cam lock-locking system. The serving unit is constructed of 18 gauge , type 304 stainless steel. Individual 12’ x 20” hot food wells, fabricated of 18 gauge stainless steel, one piece construction, all welded, ground and polished to a uniform finish. Each well is provided with an 850 watt heating element. 

**Electrical:** Prewired single thermostat control for each well, with a pilot light. **Options:** Tray Slide, 12” wide, stainless steel, solid ribbed, fold down (each side). Canopy, stainless steel with SAR plexiglass sneeze guard on both sides and fluorescent lights (115V). Permakote urethane painted panels. To include Options: Stainless steel. Wheels. Electric. **Estimated Quantity** 2 –1 (30” height), 1(36” height)

**Atlas Metal BLH-5-BU**

3. **Cold Serving Lines** – Cold Serving Unit – Constructed of 16 gauge, type 304 stainless steel, with all corners Heliarc welded, ground and polished to a uniform finish with rolled front and rear edge. The cold pan must be 4 5/8” deep, fully insulated and has drain valve. Cold pan must accommodate 12” x 20” pans of 2 1/2” and 4” depths, and fractional size pans. Frame construction shall be of hi-tensile square aluminum tubing, 1 ¼”, 1” and 3” extruded, vertical radius corners. Frame sections are all welded construction, ground and polished to a uniform finish. Body is complete with front panel, end panels, a stainless steel sliding rear door covered in plastic laminate, and 8 5/8” rear apron of plastic laminate on .050 aluminum. Cam lock-locking system. 

**Electrical:** Internally wired for 120 volt, 15 amp, single phase operation, with a 6 foot cord and plug. **Options:** Tray Slide, 12” wide, stainless steel, solid ribbed, fold down (each side). Canopy, stainless steel with SAR plexiglass sneeze guard on both sides and fluorescent lights . Refrigerated cold pan, 4 5/8” depth, in lieu of iced cold pan. Single phase, self contained condensing unit with thermostat. Permakote urethane painted panels. To include Options: Stainless steel. Wheels. Electric. **Estimated Quantity** 1 (30” height)

**Atlas Metal BLC-5-BU**

4. **Electric Convection Oven** – Standard Features: Stainless steel front, painted sides, top, and legs. Solid stainless steel doors, independently operated. 12.5 KW input. ½ H.P. two speed oven blower motors. Side mounted and electromechanical Temperature controls adjust from 150 degrees to 500 degrees F. Sixty minute timer with audible alarm per section. Oven cool switch for rapid cool down. Pocelain enamel on steel oven interior. Five nickel plated oven racks with eleven rack positions per section. Height – 70”, Width – 40”, Depth – 41 ½” **ELECTRICAL:** 208V/3 phase. To include Options: Stainless steel sides, legs, top, & front. Wheel. Electric. **Estimated Quantity** 1 unit.

**Hobart DEC502**

5. **Electric Steam Oven** – Cooks fast with steam created under vacuum, large pan capacity (6) full size 2” steam table pans or (4) fullsize 4” steam table pans, or (3) full size 6” steam table pans. Height 59”, Width – 28.8”. Double wall stainless steel interior 14 ga. Exterior 22 ga. 800 watts. **ELECTRICAL:** 208 volt 3 phase, 22 amps. To include Options: Stainless steel front, sides, legs, and top. Wheels. Electric. **Estimated Quantity** 1 unit

**Accutemp Steam ‘n’ Hold 208D8**

6. **Utensil/Pan Washer** – Standard Features: 16 gauge stainless steel construction, solid state heat controls, Front Loading, split-door configuration, Flat bottomed, stainless steel frame rack, with one flat grid rack and two tray support racks, Chamber accepts 16 full-sized sheet pans, or 140-quart mixing bowl, two upper and lower revolving, deobussed non-clogging wash arms, two upper and lower revolving rinse arms, heavy-duty door and door hinges, large, removable stainless steel scrap screen and scrap bucket, 10 KW electric, adjustable wash cycle timer, stainless steel front panel, integrated detergent connections, top-mounted dial thermometers, door actuated drain closer, heavy-duty 5H.P. motor, door interlock switch, corrosion-resistant impeller, timed fill, positive low water protection. **ELECTRICAL:** Voltage 208/60/3. To include Options: Stainless steel. Electric. **Estimated Quantity** 1.

**Hobart Utensil/Pan Washer UW50**

*Traulsen Reach-In Heated Cabinet R/AHT232WUT*


*Traulsen Reach-In Refrigerator RHT232WUT*

9. **Stainless Steel Work table** : Tabletop-16 gauge type 304 S/S. Undershelf-adjustable, heavy gauge type 304 S/S. Legs-15/8 O.D. tubular 16 gauge type 304 S/S, galv. Gussets, 1” adj. Hi-impact plastic feet. Width 36”, Length-84” Height 34 1/2”(3units), Width 36”, Length 72”, Height 34 ½” w/backsplash(1unit) To include Options: Standard Height 34 ½” plus 4” backsplash(1unit, 36”X72”X34 ½”). Estimated quantity 4 units,(3, 36” X 84” X 34 ½”)(1, 36” X 72” X 34 ½” , with backsplash).

*Eagle Group Worktables: T3684SEB, T3672B-BS*

10. **Shelving & Posts** : Standard Features: Wire shelf-Constructed of carbon steel or type 304 stainless steel wire, top mat assembly using 10 gauge mat wires spaced on 7/8” centers welded to a full length 6 gauge inside support wires and serpentine trusses. Mat wires are welded to a four-wire truss assembly at front and rear of shelf. Front and rear four-wire truss assembly is constructed of 2 gauge bottom wire, a 6 gauge serpentine truss wire which creates a bridge like reinforcement, increasing strength, and two 6 gauge top wires, which provide a pince hold on mat wires. Top-mat assembly-supported on each end by a three-wire truss assembly consisting of a 2 gauge bottom wire, a 6 gauge serpentine truss and one 6 gauge top wire. Entire wire mat and truss assembly-notched at outside corners to accept a 12 gauge conical shaped collar, 1 5/8” in height which is welded in place. Conical shaped collar is designed to accept a tapered ABS plastic split sleeve, or aluminum split sleeve, which clips over 16 gauge, 1”diameter steel post with grooved posts. To include Options: Stainless Steel. Estimated Quantity: Shelves: 32 units. 8, 24”X48”. 8, 24”X60”. 16, 24”X72”. Post: 32, 74”

*EAGLEGROUP Wire Shelving& Posts: Shelving: 2448S, 2460S, 2472S, Posts: CP74S*

Note: To receive a copy of the notice of intended decision, send a stamped, self addressed envelope with this bid. The notice of intended decision will be posted in the purchasing office by 4:00 P.M. on **August 7, 2003** and on the Internet at http://www.santarosa.k12.fl.us/purchasing
Santa Rosa County School Board
RFB 03-15 Cafeteria Equipment

*** Bid Form ***

Date:
Company:
Address:
City, State & Zip Code
Phone:
Toll Free Phone:
Internet Web Site (URL):
E-Mail:
Fax:
By: (Signature And Print Name)
Title:

Payment Terms:
Accept Procurement Card (Visa) Payment: Yes ______ No ______

Additional Discount for use of Procurement Card:
Warranty:
Delivery Time In Days:
How Long Will Prices Be Good: (Required through December 2003)

** BID MUST BE SUBMITTED ON THIS FORM TO BE CONSIDERED **
<table>
<thead>
<tr>
<th>ITEM</th>
<th>BRAND &amp; MODEL</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>TOTAL PRICE</th>
<th>*Additional charge for Uncrate &amp; Setup</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Stainless Steel Braising Pan</td>
<td>Groen FPC/1</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Hot Serving Lines</td>
<td>Atlas Metal BLH-5-BU</td>
<td>2</td>
<td>1-30”</td>
<td>2 (1-30”)</td>
<td></td>
</tr>
<tr>
<td>3. Cold Serving Lines</td>
<td>Atlas Metal BLC-5-BU</td>
<td>1</td>
<td>30”</td>
<td>1(30”)</td>
<td></td>
</tr>
<tr>
<td>4. Electric Convection Oven</td>
<td>Hobart DEC502</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Electric Steam Oven</td>
<td>Accutemp Steam ‘n’ Hold 208D8</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Utensil/Pan Washer</td>
<td>Hobart Utensil/Pan Washer UW50</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Reach-In heated Cabinet</td>
<td>Traulsen Reach-In Heated Cabinet RHT232WUT</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Reach-In Refrigerator</td>
<td>Traulen Reach-In Refrigerator RHT232WUT</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. Stainless Steel Worktable</td>
<td>Eagle Group Worktables: T3684SEB, T3672B-BS</td>
<td>4</td>
<td>3, (3, T3684SEB) (1, T3672B-BS)</td>
<td>8, 2448S 8, 2460S 16, 2472S 32, CP74S</td>
<td></td>
</tr>
</tbody>
</table>

*Additional charge to uncrate and set up if this option is chosen by the School Board.